

# HSSEF 2007-2008 Entry Form, page 1

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- This form must be used as the District Fair Entry Form, or the School Entry Form if there is no district fair.
- If any information has changed, particularly if the student has changed their project title or mailing address, a new form must be submitted to the State Science Fair.
- Information for awards, certificates and the Official Program is taken from this form.  
**TYPE or PRINT** all information. Double-check your form before sending it in.

## School Information

School \_\_\_\_\_ School Phone \_\_\_\_\_ Fax \_\_\_\_\_

School Address \_\_\_\_\_

Science Fair Coordinator (full name) \_\_\_\_\_ Home Phone \_\_\_\_\_

## Student or Team Leader Information

Student's Name \_\_\_\_\_

First

MI

Last

 Female  Male (pls. check one) Grade \_\_\_\_\_ Age \_\_\_\_\_ E-mail \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

## Team Members

Second Student \_\_\_\_\_

First

MI

Last

 Female  Male (pls. check one) Grade \_\_\_\_\_ Age \_\_\_\_\_ E-mail \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Third Student \_\_\_\_\_

First

MI

Last

 Female  Male (pls. check one) Grade \_\_\_\_\_ Age \_\_\_\_\_ E-mail \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

## Teacher and Mentor Information

Teacher Adviser (full name) \_\_\_\_\_ Home Phone \_\_\_\_\_

Teacher's E-mail \_\_\_\_\_

Scientist Mentor (full name &amp; affiliation) Dr./Mr./Ms. \_\_\_\_\_

# HSSEF 2007-2008 Entry Form, page 2

Student's Name \_\_\_\_\_

**Project Title** \_\_\_\_\_

**Project Description** \_\_\_\_\_

**Exhibit Information**       This project needs to be on the floor; it is too tall to go on a table.  
 This project needs electricity. (Students needs to provide their own extension cords)

**Division** (Check one)       Senior Research (9-12)       Junior Research (6-8)       Junior Display (6-8)

**Team Project** (Check if true)       This is a team project.

**Subject Category** Check off one only.

Please note that Gerontology is eliminated and Earth Science and Space Science are two separate categories.

- |   |   |
|---|---|
| <input type="checkbox"/> 1. Animal Sciences                         | <input type="checkbox"/> 10. Engergy & Transportation   |
| <input type="checkbox"/> 2. Behavioral & Social Sciences            | <input type="checkbox"/> 11. Environmental Management   |
| <input type="checkbox"/> 3. Biochemistry                            | <input type="checkbox"/> 12. Environmental Sciences     |
| <input type="checkbox"/> 4. Cellular & Molecular Biology            | <input type="checkbox"/> 13. Mathematical Sciences      |
| <input type="checkbox"/> 5. Chemistry                               | <input type="checkbox"/> 14. Medicine & Health Sciences |
| <input type="checkbox"/> 6. Computer Science                        | <input type="checkbox"/> 15. Microbiology               |
| <input type="checkbox"/> 7. Earth & Planetary Science               | <input type="checkbox"/> 16. Physics & Astronomy        |
| <input type="checkbox"/> 8. Engineering: Electrical & Mechanical    | <input type="checkbox"/> 17. Plant Sciences             |
| <input type="checkbox"/> 9. Engineering: Materials & Bioengineering |   |

Students in grades 9 - 12 only, please indicate if you will consider attending any of the following local universities if you received a partial scholarship (circle all that apply): University of Hawaii      Chaminade University      Hawaii Pacific University

**For District/School Fair use:**

Recommended \_\_\_\_\_ or Provisional \_\_\_\_\_ Rank \_\_\_\_\_ (rank all provisional projects ).

I have checked to see that this form is complete: \_\_\_\_\_

Signature of the Chief Judge or Fair Coordinator: \_\_\_\_\_

***Invalid if not completed and signed.***

# HSSEF 2007-2008 Assistance Received Form

- To be completed by ALL STUDENTS and attached to the exhibit before judging at all science fairs.
- Circle the number that is closest to the amount of help you received in each area. If the description does not apply to a display project, then circle NA (not applicable).

**Overall Assistance Scale:**

0 Entirely by myself.	1/4	1/2	3/4	1 Entirely by those who assisted me.
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Area	Amount of Assistance					
1. Idea for project	NA	0	1/4	1/2	3/4	1
2. Decision on how to solve the problem	NA	0	1/4	1/2	3/4	1
3. Design of experiments	NA	0	1/4	1/2	3/4	1
4. Performing the experiments	NA	0	1/4	1/2	3/4	1
5. Organization of the data	NA	0	1/4	1/2	3/4	1
6. Interpretation of results	NA	0	1/4	1/2	3/4	1
7. Conclusions	NA	0	1/4	1/2	3/4	1
8. Written report on the project	NA	0	1/4	1/2	3/4	1
9. Construction of display board	NA	0	1/4	1/2	3/4	1
10. Lettering on display board	NA	0	1/4	1/2	3/4	1
11. Arrangement and design of display board	NA	0	1/4	1/2	3/4	1
12. Charts, diagrams, sketches on display board	NA	0	1/4	1/2	3/4	1
13. Wording on the display board	NA	0	1/4	1/2	3/4	1

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**Fold this bottom part under and tape to your exhibit table.**

Fair Exhibit Number: \_\_\_\_\_

Project Title: \_\_\_\_\_

I / We certify that the above information is correct.

\_\_\_\_\_  
Student Signature(s)

\_\_\_\_\_  
\_\_\_\_\_

# HSSEF 2007-2008 Abstract Form

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Exhibit # at State \_\_\_\_\_

This form is required for **all RESEARCH projects**. Please **TYPE**.

The abstract should have a brief summary of your problem, how the problem was studied, what you found out, and what your findings mean.

Name \_\_\_\_\_ Grade \_\_\_\_\_

2nd Team Member \_\_\_\_\_ Grade \_\_\_\_\_

3rd Team Member \_\_\_\_\_ Grade \_\_\_\_\_

School \_\_\_\_\_

Title of project \_\_\_\_\_

Subject Category \_\_\_\_\_

**Summarize** your project in 150-250 words, single-spaced.