

TAMARA ALBERTINI

Curriculum Vitae

(07/01/06)

Information relevant to my work in Islamic Studies is highlighted in **SMALL CAPS**.**EW**= sponsored by East-West Center**APCSS**= sponsored by Asia-Pacific Center

Languages: German (excellent), French (excellent), Italian (excellent), English (very good), Serbo-Croatian-Bosnian (very good), Latin (very good), Greek (good), **ARABIC (GOOD)**, Bulgarian (average).

Work Address: Department of Philosophy, University of Hawai`i at Manoa, 2530 Dole Street, Honolulu, HI 96822-2383, (808) 956-6030, FAX (808) 956-9228, e-mail tamaraa@hawaii.edu

EMPLOYMENT

Since Fall 1999 ASSOCIATE PROFESSOR at the University of Hawai`i at Manoa (=UHM).
 Spring 2004 LECTURER at the University of Zurich, Switzerland.
 Fall 2002 RESIDENT DIRECTOR for the UHM Study Abroad Center in Seville, Spain.
 1995-1999 ASSISTANT PROFESSOR at the University of Hawai`i at Manoa.
 Winter 1993 VISITING ASSISTANT PROFESSOR at the UCLA.
 Summer 1992 LECTURER at the University of Zurich, Switzerland.
 1988-1992 "ASSISTANT PROFESSOR" (Assistentin) of Renaissance Philosophy at the "Institut für Geistesgeschichte und Philosophie der Renaissance", Ludwig-Maximilians-Universität, Munich, Germany.
Job description: undergraduate seminars, undergraduate examinations, and organization of the Institute's library.
 1984-1987 LECTURER of Italian, Serbo-Croatian and **ARABIC** Languages at the "Volkshochschule München" (Adult Education), Munich, Germany.
 1980-1984 HIGH SCHOOL TEACHER of French and Italian Languages at the "Holbein-Gymnasium" and the "Humanistisches Gymnasium" in Basel, Switzerland.

Ph.D. RESEARCH AND STUDIES

1988-1991 Ludwig-Maximilians-Universität, Munich (GFR)
 1987-1988 Università La Sapienza, Rome (Italy)
 1985-1987 Ludwig-Maximilians-Universität, Munich (GFR)
 1984-1986 Hochschule für Philosophie (S.J.), Munich (GFR)

Areas of SpecializationRenaissance and Early Modern Philosophy, History of Roman Law, **SEMITIC LANGUAGES****Dissertation Title**

"Marsilio Ficino. Die Vermittlung von Denken und Welt in einer Metaphysik der Einfachheit"
 ("Marsilio Ficino. The mediation of mind and world in a metaphysics of simplicity")

Adviser

Prof. Dr. Stephan Otto, Director of the "Institut für Geistesgeschichte und Philosophie der Renaissance", München ("Institute for the History of Ideas and Renaissance Philosophy", Munich)

Dr. phil.

July 31, 1991, Ludwig-Maximilians-Universität, Munich with *magna cum laude* (thesis: *magna cum laude*; examinations: *summa cum laude*)

M.A. STUDIES

1979-1984 Universität Basel (Switzerland)

Areas of Specialization

Philosophy, French and Italian Linguistics

Title of Master Thesis

"Hauptprobleme der Philosophie Simone Weils" ("Major Questions in Simone Weil's Philosophy")

Adviser

Prof. Dr. H.A. Salmony, Universität Basel

Lic. phil.

June 29, 1984, Universität Basel with *insigni cum laude*

HONORS AND GRANTS**AUGUST 2002**

UH GRANT FOR A PROJECT ON YOUTH AND FUNDAMENTALISM IN THE FERGHANA VALLEY (CENTRAL ASIA) [\$4880]

JUNE-JULY 1999

NEH GRANT FOR A PROJECT ON THE NAQSHABANDIYYA SUFI ORDER IN IRAN, UZBEKISTAN, AND TAJIKISTAN. [\$4000]

JUNE-JULY 1998

SEED GRANT FOR A PROJECT ON ISLAMIC COMMUNITIES IN AZERBAIJAN, CENTRAL ASIA (TURKMENISTAN, UZBEKISTAN, KYRGYSTAN, KAZAKHSTAN) AND WESTERN CHINA. [\$7000]

July 1997

Short-term Fellowship of the UCLA Center for 17th & 18th-Century Studies and the William Andrews Clark Memorial Library for a project on Renaissance and early modern women writers. [\$2000]

April 1992 - June 1995

Grant of the Canton Zurich (Switzerland) for the habilitation work on "Man as a 'Second Nature' in the Renaissance. The Relationship between Anthropology and Philosophy of Nature in the Works of Charles de Bovelles, Giordano Bruno and Tommaso Campanella."

AUGUST 5 - SEPTEMBER 13, 1991

FELLOWSHIP OF THE CENTER FOR MEDIEVAL AND RENAISSANCE STUDIES, UCLA FOR THE STUDY OF A 17TH C. OTTOMAN MANUSCRIPT "AL-TIBB AL-JADID AL-KIMYA'I ALLADHI IKHTARA'AHU BARAKILSUS" (THE NEW CHEMICAL MEDICINE INVENTED BY PARACELSUS) AT THE UCLA'S LOUISE M. DARLING BIOMEDICAL LIBRARY (MS AR. 15, II).

July 1991

Doctoral examinations: *summa cum laude*.

September 20, 1987 - March 31, 1988

Fellowship of the Swiss Institute in Rome (Italy) for work on Marsilio Ficino's unpublished Latin translation of Theon of Smyrna's "Expositio Rerum Mathematicarum ad Legendum Platonem Utilium" (*Vat. lat. 4530*).

April 1987

Prize of the University of Eichstätt (Germany) for a play about "Edith Stein."

January 1985 - March 1988

Grant of the Canton Basel-Stadt (City of Basel, Switzerland) for Ph.D. Studies in Munich and Rome.

PUBLICATIONS

BOOKS

Edited

IBN RUSHD (AVERROES): A LIFE IN THE SERVICE OF PHILOSOPHY AND ISLAMIC LAW (IN PREPARATION).

THE BLACKWELL SOURCE BOOK IN ISLAMIC PHILOSOPHY. OXFORD: BLACKWELL PUBLISHERS. CA. 500 PP., IN PREPARATION.

Verum et Factum. Beiträge zur Geistesgeschichte und Philosophie der Renaissance. Festschrift zum 60. Geburtstag von Stephan Otto [Verum et Factum. Contributions to the history of ideas and the philosophy of the Renaissance. Jubilee volume for the 60th birthday anniversary of Stephan Otto]. Bern/Frankfurt a.M./Paris/New York: Peter Lang, 1993. 523 pp.

[Reviewed in *Neo-Latin News* 51 (1993), 76f.]

Authored

Charles de Bovelles: Die Kunst des Denkens [The Art of Thinking]. Darmstadt: Wissenschaftliche Buchgesellschaft, in preparation.

Marsilio Ficino: Die Vermittlung von Denken und Welt in einer Metaphysik der Einfachheit [M.F. The Mediation of mind and world in a metaphysics of simplicity]. Munich: Fink, 1997. 319 pp.

[Indexed in *Information Philosophie* 2 (1998), 151f.; reviewed in *Wissenschaftlicher LiteraturAnzeiger* 1 (1999), 6 and *Bibliothèque d'Humanisme et Renaissance* 62 (2000), 436f.]

ARTICLES

a) In Refereed Journals

"CRISIS AND CERTAINTY OF KNOWLEDGE IN AL-GHAZZALI (1058-1111) AND DESCARTES (1596-1650) [REVISED VERSION OF PAPER DELIVERED AT THE WORLD CONGRESS OF MULLA SADRA, TEHERAN, MAY 22-27, 1999]" *PHILOSOPHY EAST AND WEST* 55,1 (2005): 1-14.

"THE SEDUCTIVENESS OF CERTAINTY. FUNDAMENTALISTS' DESTRUCTION OF ISLAM'S INTELLECTUAL LEGACY." *PHILOSOPHY EAST AND WEST* 53,4 (2003): 455-470.

[QUOTED IN CRS REPORT FOR CONGRESS: CHRISTOPHER M. BLANCHARD, ANALYST IN MIDDLE EASTERN AFFAIRS, "THE ISLAMIC TRADITIONS OF WAHHABISM AND SALAFIYYA";

<http://www.au.af.mil/au/awc/awcgate/crs/rs21695.pdf>

"Actio und Passio in der Renaissance. Das Weibliche und das Männliche bei Agrippa, Postel und Bovelles" [Action and Passion in the Renaissance. The womanly and the manly in Agrippa, Postel, and Bovelles]. *Freiburger Zeitschrift für Philosophie und Theologie* 47 (2000): 126-149. [Indexed in *The Philosopher's Index*, 2001]

"LA QUADRATURE DU CERCLE D'IBN AL-HAYTHAM - SOLUTION MATHÉMATIQUE OU PHILOSOPHIQUE?" [IBN AL-HAITHAM'S QUADRATURA CIRCULI - A MATHEMATICAL OR A PHILOSOPHICAL SOLUTION?; TRANSLATION AND COMMENTARY]. *JOURNAL FOR THE HISTORY OF ARABIC SCIENCE* 9 (1991): 5-21.

"Utopie et mystique dans la pensée de Simone Weil (I)" [Utopianism and mysticism in S.W.'s thought (I)]. *Cahiers Simone Weil* XIII,3 (1990): 265-285.

"Utopie et mystique dans la pensée de Simone Weil (II)" [Utopianism and mysticism in S.W.'s thought (II)]. *Cahiers Simone Weil* XIII,4 (1990): 425-441.

b) Conference Proceedings

"DREAMS, VISIONS, & NIGHTMARES FROM THE PROPHET MUHAMMAD TO USAMA BIN LADEN." IN *DREAMS AND VISIONS*, ED. BY NANCY VAN DEUSEN (FORTHCOMING).

"CRISIS AND CERTAINTY OF KNOWLEDGE IN AL-GHAZZALI (1058-1111) AND DESCARTES (1596-1650)." IN *THE WORLD CONGRESS OF MULLA SADRA, TEHERAN, MAY 22-27, 1999, TEHRAN 2002, 25-42* [PERSIAN VERSION PUBLISHED IN TEHERAN, 2002].

"L'anima artista in Marsilio Ficino: Una filosofia della bellezza del pensiero." In *La Pluralità estetica. Lasciti e irradiazioni oltre il novecento*, ed. by G. Marchianò, 2001, 27-39.

"Charles de Bovelles: Natura e Ragione in quanto spazio esterno/interno della conoscenza" [Charles de Bovelles: nature and reason as cognition's outer and inner spaces] in *L'uomo e la natura nel Rinascimento* (IV. Convegno Internazionale di Studi Umanistici, Montepulciano, July 20-23, 1992), ed. by L. Rotondi Secchi Tarugi, 355-369. Milan: Nuovi Orizzonti, 1996. [Reviewed in *Studi Francesi* 122 (1997), 151f.]

c) Chapters in Books

"Nicholas of Cusa's Mathematics and Astronomy." In *Introducing Nicholas of Cusa: A Guide to a Renaissance Man*, ed. by Christopher M. Bellito, Thomas M. Izbicki, and Gerald Christianson, Mahwah, N.J.: Paulist, 2004, 373-406.

"Intellect and Will in Marsilio Ficino: Two Correlatives of a Renaissance Concept of the Mind." In *Marsilio Ficino: his Theology, his Philosophy, his Legacy*, ed. by Michael J. B. Allen and Valery Rees, 203-225. Leiden: Brill, 2001. [Reviewed in *Aries* 5,1 (2005), 127-131]

"Der Mikrokosmos-Topos als Denkfigur der Analogie in der Renaissance" [The Microcosm topos as an analogical figure of thought in the Renaissance]. In *Das Analogiedenken - Vorstöße*

in ein neues Gebiet der Rationalitätstheorie, ed. by K. Gloy, 184-212. Bonn: Bouvier, 2000.

"Marsilio Ficino." In *Philosophen der Renaissance*, ed. by P.-R. Blum, 77-86. Darmstadt: Primus Verlag, 1999.

"Der Mensch als metamorphische Weltmitte. Reflexionen zu einer Denkfigur der Renaissance" [Humankind as a metamorphic center of the world. Reflections upon a Renaissance figure of thought]. In *Sapientiam amemus. Humanismus und Aristotelismus in der Renaissance (Festschrift zum 60. Geburtstag von Eckhard Kessler)*, ed. by P.-R. Blum, Ch. Lohr und C. Blackwell, 89-108. Munich: Fink, 1998.

"ISLAMIC PHILOSOPHY: AN OVERVIEW." IN *THE COMPANION TO WORLD PHILOSOPHIES*, ED. BY E. DEUTSCH AND R. BONTEKOE, 99-133. OXFORD: BLACKWELL PUBLISHERS, 1997. [INDEXED IN *THE PHILOSOPHER'S INDEX*, 32,1 (1998), 55, 128]

"Ein Naturbegriff der Renaissance. Charles de Bovelles: Natur und Vernunft als Außen- und Innenraum der Erkenntnis." In *Natur- und Technikbegriffe*, ed. by K. Gloy, 41-59. Bonn: Bouvier, 1996 [Extended German version of "Charles de Bovelles: Natura e Ragione..." (1996)].

"Die geometrische Darstellung der vollkommenen Erkenntnis in der Philosophie von Charles de Bovelles" [The Geometric representation of the perfect cognition in the philosophy of Charles de Bovelles]. In *Verum et Factum. Beiträge zur Geistesgeschichte und Philosophie der Renaissance*, ed. by T. Albertini, 421-436. Bern/Frankfurt a.M./Paris/New York: Peter Lang, 1993.

d) Entries in Encyclopedias

"Ficino." In *Ästhetik und Kunstphilosophie in Einzeldarstellungen von der Antike bis zur Gegenwart*, ed. by J. Nida-Rümelin and M. Betzler, 154-158. Stuttgart: Kröner Verlag, 1998.

"Renaissance Italian Aesthetics." In *Encyclopedia of Aesthetics*, ed. by M. Kelly, Vol. 4, 131-137. Oxford: Oxford U.P., 1998.

"Elegantia." In *Historisches Wörterbuch der Rhetorik*. Vol. 2, 991-1004. Tübingen: Niemeyer, 1994.

REVIEWS

"JACOB LASSNER. *DEMONIZING THE QUEEN OF SHEBA. BOUNDARIES OF GENDER AND CULTURE IN POSTBIBLICAL JUDAISM AND MEDIEVAL ISLAM*. CHICAGO AND LONDON: THE UNIVERSITY OF CHICAGO PRESS, 1993, 281 PP." *PHILOSOPHY EAST AND WEST*, 51,2 (2001): 322.

"VINCENT J. CORNELL. *REALM OF THE SAINT: POWER AND AUTHORITY IN MOROCCAN SUFISM*. AUSTIN: UNIVERSITY OF TEXAS PRESS, 1998, 424 PP." *ARAB STUDIES QUARTERLY*, 22,4 (2000): 116-118.

"Heinz Abosch, *Simone Weil zur Einführung*, Hamburg 1990, 176 pp." *Cahiers Simone Weil* XVIII, 4 (1995), 134f.

"Giordano Bruno, *Über die Monas, die Zahl und die Figur als Elemente einer sehr geheimen Physik, Mathematik und Metaphysik*, ed. by E. v. Samsonow, with a commentary by M. Mulsow, Hamburg 1991, 282 pp." *Zeitschrift für philosophische Forschung* 46,4 (1992): 635-639.

"C.B. Schmitt, Q. Skinner, E. Keßler, J. Kray, (eds.), *The Cambridge History of Renaissance Philosophy*, Cambridge/New York/New Rochelle/Melbourne/Sydney 1988, 968 pp." *Archiv für Geschichte der Philosophie* 73,3 (1991): 329-335.

OTHER PUBLICATIONS

- "Meine Seele lebt in diesen Bildern" [in memory of the Swiss-American artist Hans Burkhardt]. *Orientierung* 17 (1994): 177f.
- "Dalla Carta dei 27 Uomini di Mesocco ad una ricca realtà toponomastica." *Ricerche* 1 (1983): 4-13.

OTHER NON-PHILOSOPHICAL WORK

Video-Film "Gabriel de' Gabrieli's Barockstraße" [G. de' G's Baroque Road]. I am working on this film as a producer, consultant, and co-script writer.

PROFESSIONAL ASSOCIATIONS

- "Centro Internazionale di Studi Bruniani" (2000-)
- "**MULLA SADRA INTERNATIONAL SOCIETY**" (1999-)
- "American Cusanus Society" (1998-)
- "Societas Magica" (1998-)
- "Renaissance Society of America" (1997-)
- "Society for Medieval and Renaissance Philosophy" (1995-)
- "Renaissance Conference of Southern California" (1995-)
- "American Philosophical Association," Pacific Division (1994-)
- "Association pour l'étude de la pensée de Simone Weil," Paris (1988-1996)

PROFESSIONAL AFFILIATIONS

- "**INTERNATIONAL ADVISORY BOARD OF THE TODA INSTITUTE FOR GLOBAL PEACE AND POLICY**" (2002-)
- "Center for Women's Studies," UH (1996-)
- "Center for Medieval and Renaissance Studies," UCLA (1992-1995)
- "Swiss Institute in Rome," Rome (1987-1988)

LISTED IN

- Who's Who. A Resource Guide to Feminist Research at the University of Hawai`i at Manoa, in press.
- Swiss Scientists Directory for North America, Swiss Office of Science and Technology in the

USA and Canada, Washington D.C./Ottawa, 2000, 1999.

CONFERENCE PAPERS

National

- "Nicholas of Cusa and the Problem of the Finitude of Language" (Renaissance Society of America, S. Francisco, March 23-25, 2006).
- **"THE MASSES THINK IN IMAGES: THE PROBLEM OF INTELLECTUAL ELITISM IN ISLAM" (KEYNOTE SPEAKER AT A GRADUATE STUDENT PHILOSOPHY CONFERENCE, UNIVERSITY OF HAWAII AT MANOA, MARCH 16-17, 2006).**
- **" SHALL ALL REASON, OR SHALL ONE REASON FOR ALL? COMMUNITIES OF INQUIRY IN ISLAMIC PHILOSOPHY" (KEYNOTE SPEAKER AT THE SUNY ONEONTA UNDERGRADUATE PHILOSOPHY CONFERENCE, APRIL 15-16, 2005).**
- **"DREAMS, VISIONS, & NIGHTMARES FROM THE PROPHET MUHAMMAD TO USAMA BIN LADEN" (DREAMS AND VISIONS, CLAREMONT GRADUATE UNIVERSITY, NOVEMBER 11-13, 2004).**
- **"ISLAM AS A RELIGION AND WAY OF LIFE" (THE IMPACT OF ISLAM ON ASIA, KAPI`OLANI COMMUNITY COLLEGE, APRIL 11-12, 2003).** EW
- **"ISLAMIC VALUES REVERSED: A BRIEF DIAGNOSIS OF MUSLIM FUNDAMENTALISM" FOR A WORKSHOP ON ASIAN VALUES AND HUMAN RIGHTS, AT FLORIDA ATLANTIC UNIVERSITY, FORT LAUDERDALE (MARCH 29-30, 2002).** EW
- "Hildegard: The Woman Who Set Her People Free" (Hildegard In Hawaii, Maui, March 8-10, 2002).
- "'*Contractio*' and '*Transsumptio*': How the Finite and the Infinite Do Meet in Nicholas of Cusa's Mathematics After All" (Nicholas of Cusa: 1401-2001, Catholic University of America, October 25-28, 2001).
- "The Shaping of the Female Self in Moderata Fonte's Garden" (Renaissance Society of America, Scottsdale, AZ, April 11-13, 2002).
- "'Thou, Adam, may fashion thyself in whatever shape thou shalt prefer, and thou Eve...?' The Coded Answer from Moderata Fonte's Garden" (Female Self-Fashioning in the Renaissance, UCLA, May 12, 2000).
- **"MAKING A DESERT OF ONE'S MIND: METHODS SHARED BY MUSLIMS AND WESTERN RATIONALISTS" (OUT OF THE DESERT. DRY PLACES IN HISTORY AND THE IMAGINATION, CLAREMONT GRADUATE UNIVERSITY, CLAREMONT, FEBRUARY 24-26, 2000).**
- "Wise Minds and Heroic Minds. The Cases of Charles de Bovelles and Giordano Bruno" (Giordano Bruno On the Edge of Modernity, DePaul University, Chicago, March 4-6, 1999).
- "The Duodecimal System in Charles de Bovelles' *Liber de Duodecim Numeris* (1510)" (33rd International Congress on Medieval Studies, Kalamazoo, Mich., May 7-10, 1998).
- "Teaching Renaissance Philosophy by Visualizing" (Renaissance Conference of Southern California, Fall/Winter, CSU, Long Beach, February 7, 1998).
- "Intellect and Will in Marsilio Ficino's Epistemology" (Renaissance Conference of Southern California, CSU San Bernardino, April 12-14, 1995).

International

- **"THE FUTURE OF THE MADRASA ON THE BALKANS: AN OPTIMIST'S VIEW" (INTERNATIONAL CONFERENCE ON THE ROLE OF RELIGION, EDUCATION, AND TOLERANCE IN THE CHRISTIAN-ISLAMIC DIALOGUE, ST. KLIMENT UNIVERSITY, SOFIA, BULGARIA, JULY 27-30, 2005).**

- "THE QUESTION OF *BID`A*: MAY, CAN, AND/OR SHOULD ISLAMIC JURISPRUDENCE ALLOW INNOVATION?" (THE WORLD CONGRESS ON MULLA SADRA, TEHERAN, MAY 21-25, 2004).
- "THE MADRASA ON THE BALKANS: BETWEEN MEDIEVAL RATIONALIST TRADITION AND CONTEMPORARY CHALLENGES " (ISLAMIC AND CHRISTIAN EDUCATION ON THE BALKANS: IS THERE A COMMON PATH?, SOFIA, BULGARIA, JULY 30-AUGUST 3, 2003).
- "HOW GLOBAL MUSLIM MISSIONARIES DESTROY CENTRAL ASIA'S CULTURAL AND INTELLECTUAL HERITAGE" (PHILOSOPHICAL CHALLENGES AND PROSPECTS OF THE DIALOGUE OF CULTURAL TRADITIONS, ISTANBUL, TURKEY, AUGUST 8-9, 2003).
- "L'anima artista in Marsilio Ficino: Una filosofia della bellezza" (*La Pluralità estetica. Lasciti e irradiazioni oltre il novecento*, Siena, February 1-3, 2001).
- "THE REINVENTION OF PHILOSOPHY IN THE LAND OF IBN SINA" (HUMANITY, SPIRITUAL VALUES, AND SOCIAL PROGRESS, TASHKENT, NOVEMBER 18-20, 1999).
- "DOUBT AND CERTAINTY IN AL-GHAZZALI AND DESCARTES" (THE WORLD CONGRESS ON MULLA SADRA, TEHERAN, MAY 22-27, 1999, MAY 26, 1999).
- "Marsile Ficin: La face humaine" (Projet Ficin 99, Centre d'Études Supérieures de la Renaissance, Tours, France, November 7, 1998).
- "Simone Weils mystisch geführte Gedanken zur Politik" (Rothenfelser Tagung, Burg Rothenfels am Main, September 11-14, 1997, September 11, 1997).
- "Einsamkeit und Götzendienst. Gedanken zu einer mystisch getragenen Sozialutopie Simone Weils" (Rothenfelser Pfingsttagung, Burg Rothenfels am Main, May 28, 1993).
- "Charles de Bovelles: la concezione della memoria come seconda natura - il processo della conoscenza come manifestazione dello spazio interiore" (IV. Convegno Internazionale di Studi Umanistici, Chianciano-Montepulciano, July 20-23, 1992).
- "L'Utopie weilienne enrichie de la théorie de la 'Représentation du Monde' de Leibniz" (World Congress of Philosophy, Brighton, UK, August 21-27, 1988).
- "Warum Aristoteles den Zusammenhang zwischen Ding und Wort nicht zerreit..." (Elftes Internationales Wittgenstein Symposium, Kirchberg/Wechsel, Austria, August 4-13, 1986, August 12).

LECTURES

Local

- PANELIST ON "DEFAMING THE SACRED: PERSPECTIVES ON THE MUHAMMAD CARTOON'S CRISIS" (CHAMINADE UNIVERSITY, APRIL 19, 2006).
- PANELIST ON "WOMEN IN ISLAM" (HAWAIIAN PACIFIC UNIVERSITY, MARCH 8, 2006).
- MODERATOR FOR OSAMA - AN AFGHAN MOVIE, 2003 (HAWAIIAN PACIFIC UNIVERSITY, FEBRUARY 10, 2006).
- "THE DEPICTION OF MUSLIMS IN WESTERN ART: FROM DANTE'S *INFERNO* TO RAPHAEL'S *SCHOOL OF ATHENS*" (ACADEMY OF ARTS, HONOLULU, AUGUST 28, 2005).
- "THE ARMY OF THE MAHDI: MESSIANIC EXPECTATIONS IN CONTEMPORARY ISLAM" (UH OUTREACH COLLEGE, JANUARY 26, 2005).
- "ISLAM: PHILOSOPHY AND PRACTICES" (LECTURE DELIVERED FOR "THE ASIA PACIFIC EDUCATION EW INSTITUTE ON SOUTHEAST ASIA," EAST-WEST CENTER, HONOLULU, HI, JULY 2, 2003 8:30-10:00 A.M.).
- PANELIST ON "RELIGIONS, RELIGIOUS FUNDAMENTALISM, AND DOMESTIC TERRORISM" (OUTREACH COLLEGE, MAY 28, 2003, 7:00-8:30 A.M.).
- "ISLAM'S INTELLECTUAL LEGACY" (LECTURE DELIVERED FOR THE "THE JEFFERSON FELLOWS" AT THE EW EAST-WEST CENTER, HONOLULU, HI, MAY 8, 2003).
- "INTRODUCTION TO ISLAM AND ISLAMIC PHILOSOPHY" FOR THE DORIS DUKE FOUNDATION. (ACADEMY OF ART, AUGUST 21, 2002, 10-12 A.M.).

- **"A BRIEF DIAGNOSIS OF MUSLIM FUNDAMENTALISM: THE SEDUCTIVENESS OF CERTAINTY" FOR THE UH PHILOSOPHY DEPARTMENT COLLOQUIUM (APRIL 19, 2002, 2:30-4:30 P.M.).**
- **PANELIST ON "WOMEN'S FAITH, COURAGE, AND LEADERSHIP," CHAMINADE UNIVERSITY OF HONOLULU (MARCH 6, 2002, 11:30-1:00 P.M.).**
- **"ISLAM: PHILOSOPHY OF LIFE AND RELIGION" FOR A CLASS ON TERRORISM: FOUNDATIONS, HISTORY, ISSUES, CONSEQUENCES AND RESPONSE" TAUGHT BY UH PROFESSORS ANTHONY J. MARSELLA AND BRIEN HALLETT (FEBRUARY 13, 2002, 2:30-5:30 P.M.).**
- **"MUSLIM WOMEN: THEIR CONTRIBUTION TO THE MAKING OF ISLAM" (UH OUTREACH COLLEGE, FEBRUARY 6, 2002, 7:30-9:00 P.M.).**
- **"ISLAMIC CONTRIBUTIONS TO RENAISSANCE EUROPE," LEEWARD COMMUNITY COLLEGE (JANUARY 29, 2002, 11:00-12:15 P.M.).**
- **PANELIST ON "ISLAM & WOMEN. DOCUMENTARIES AND DIALOGUE" ORGANIZED BY UNIVERSITY PEACE INITIATIVE AND PROFESSORS OPPOSING WAR (OCTOBER 28, 2001, 6:30-8:30 P.M.).**
- **PANELIST ON "THE SEARCH FOR AFGHANISTAN" ORGANIZED BY PHI ALPHA THETA AND THE DEPARTMENT OF HISTORY (CENTER FOR KOREAN STUDIES, OCTOBER 22, 2001, 12:30-2:00 P.M.).**
- **"ISLAM - QUESTIONS AND IMPLICATIONS FOR TODAY," THE FIRST UNITARIAN CHURCH OF HONOLULU (OCTOBER 14, 2001, 10:00-12:00).**
- **PARTICIPATION ON THE SECOND PUBLIC FORUM "TERRORISM'S TOLL: PERSONAL, PUBLIC, POLITICAL" ORGANIZED BY THE MATSUNAGA INSTITUTE FOR PEACE (SEPTEMBER 25, 2001, 12:30-2:00 P.M.).**
- **"CELEBRATING THE RETURN OF EASTERN EUROPE" (SEVENTH INTERNATIONAL FESTIVAL: EUROPE, LEEWARD COMMUNITY COLLEGE, APRIL 25-26, 2000).**
- **"ISLAM AND THE FOUNDATIONS OF CIVIL SOCIETY - TEACHING PHILOSOPHY IN CENTRAL ASIA" (UH DEPARTMENT OF PHILOSOPHY, COLLOQUIUM, SEPTEMBER 22, 2000).**
- **"The Construction of the Female Self in the Renaissance. The Coded Answer from Moderata Fonte's Garden (1592) (UH Medieval and Renaissance Consortium, May 2, 2000).**
- **"CRISIS AND CERTAINTY OF KNOWLEDGE IN AL-GHAZZALI AND DESCARTES: 'WHAT CAN I KNOW IF I ONLY THINK?' OR 'DO I EXIST IF I STOP THINKING?'" (UH MEDIEVAL AND RENAISSANCE CONSORTIUM, NOVEMBER 4, 1999).**
- **"ISLAMIC GOVERNANCE IN CENTRAL ASIA - PAST AND PRESENT IDEALS" (ISLAM IN ASIA SEMINAR, APCSS ASIA-PACIFIC CENTER FOR SECURITY STUDIES, APRIL 16, 1999).**
- **"SEARCHING FOR SUFI TRACES ALONG THE SILK ROAD IN CENTRAL ASIA" (UH DEPARTMENT OF PHILOSOPHY, COLLOQUIUM, OCTOBER 16, 1998).**
- **"Was Saint Hildegard of Bingen a Feminist?" (Hildegard of Bingen Day, University of Hawaii, September 17, 1998).**
- **"Notions of *Change* in the Islamic World" (Fifth International Festival: The Year of Islam, Leeward Community College, April 7-9, 1998).**
- **"The Philosopher as an Artist: The Aesthetics of Marsilio Ficino (1433-1499)" (UH Medieval and Renaissance Consortium, December 10, 1997).**
- **"THE MULTILINGUAL CHILDHOOD OF A SWISS IN NORTH AFRICA" (UH DEPARTMENT OF LINGUISTICS, OCTOBER 28, 1997).**
- **"Humans as Metamorphic Centers of the World: Themes in Renaissance Philosophy" (Department of Philosophy, Colloquium, October 10, 1997) [=English version of a talk originally given at the University of Zurich/Swiss Federal Institute of Technology on January 31, 1996].**
- **"Is there a Copernican Turning Point in the Philosophy of Nicholas of Cusa?" (UH Department of Philosophy, Colloquium, November 22, 1996).**
- **"NATURE IN MAN, MAN IN NATURE. On 'Wise' and 'Heroic' Concepts of Man and Nature**

in the Renaissance" (UH Department of Philosophy, February 24, 1995).

National

- **"Who May Interpret the Koran? The Problem of Elitism in Islam" (*Windows Into Islam: Pakistan & Afghanistan, A Workshop for College Faculty and Community at City College of San Francisco, November 4-5, 2005*). EW**
- "Mankind is Threefold: ADAM-EVE-ABEL. A Dialectic Answer to the 'Querelle des Femmes' in Early French Renaissance Philosophy" (UCLA, March 11, 1993).
- Four Lectures on Plato (Philosophical Research Society, Los Angeles, July 1993).

International

- **"TRA SOTTOMISSIONE E EMANCIPAZIONE. LA CONDIZIONE FEMMINILE NELL'ISLAM DALLE ORIGINI AI GIORNI NOSTRI" (ASRI, UNIVERSITY OF BASEL, SWITZERLAND, MAY 11, 2004).**
- **"VERFÜHRUNG DURCH GEWISSHEIT. FUNDAMENTALISTEN ZERSTÖREN DAS GEISTIGE ERBE DES ISLAM" (UNIVERSITY OF ZURICH, SWITZERLAND, DECEMBER 5, 2002).**
- "Die Renaissance: Europas Paradigma der kulturellen Selbsterneuerung" (University of Zurich, Switzerland, December 4, 2002).
- **"THE SEDUCTIVENESS OF CERTAINTY. FUNDAMENTALISTS' DESTRUCTION OF ISLAM'S INTELLECTUAL LEGACY" (UNIVERSITY OF SEVILLE, SPAIN, NOVEMBER 20, 2002).**
- "Die Renaissance im Spiegel des jüngeren Marxismus: Ernst Bloch und Agnes Heller" [The Renaissance in the mirror of contemporary marxism: Ernst Bloch and Agnes Heller] (St. Kliment University, Sofia, Bulgaria, June 17, 1996).
- "Der Mensch als metamorphische Weltmitte. Reflexionen zu einer Denkfigur der Renaissance" [Humankind as a metamorphic center of the world. Reflections upon a Renaissance figure of thought] (University of Zurich, Switzerland/Swiss Federal Institute of Technology, January 31, 1996/Revised version: University of Lucerne, Switzerland, June 17, 1998).
- "Ein Naturbegriff der Renaissance. Charles de Bovelles: Natur und Vernunft als Außen- und Innenraum der Erkenntnis" [A Renaissance concept of nature. Charles de Bovelles: Nature and reason as cognition's outer and inner space] (Summer Semester 1994, General Course: "Natur- und Technikbegriffe", University of Lucerne, Switzerland, May 3, 1994).
- "Actio und Passio. Das Weibliche und das Männliche in philosophischen Entwürfen der Renaissance" [Action and passion. The womanly and the manly in philosophical Renaissance sources] (Winter Semester 1991/92, General Course: "Einführung in die Philosophie", University of Munich, February 17, 1992).

TEACHING

UHM

Undergraduate Courses

- Phil 100 Survey of Problems (F 98), (S 99), (F 99)
- Phil 101 Intro to Philosophy: Morals and Society ("Family and Society. From Plato to Hegel") (F 95), (F 99)
- Phil 200 History of Philosophy I (F 95), (F 97)
- Phil 201 History of Philosophy II (S 96), (S 97), (S 98), (S 99)
- Phil 212 History of Philosophy II (S 00), (F 00), (F 01), (S 03), (S 05), (S 06) **[THIS MANDATORY COURSE BEGINS WITH THE STUDY OF ISLAMIC PHILOSOPHY]**
- **PHIL 330 ISLAMIC PHILOSOPHY (F 96: IBN TUFAYL), (F 98: AL-GHAZZALI), (F 00: WOMEN IN ISLAM), (F 02/S 03/F 04/F 05: THE ANDALUSIANS)**

- Phil 414B Western Movements: Greek Philosophy (F 05: Presocratics)
- Phil 414D Western Movements: "Renaissance Theories on Human Nature" (S 96)
- Phil 414G Western Movements: German Idealism (S 02: Hegel)
- Phil 418 Feminist Issues in Philosophy (F 96: Was Plato a Feminist?), (F 99: Women Philosophers Responding to Descartes)
- Phil 448 Individual Philosophers: Plato (F 97)
- Phil 497 Renaissance Philosophy (F 01), (F 02), (F 04)

Graduate Courses

- Phil 720 Seminar on Individual Philosophers (S 98: Hegel), (**S 05: IBN RUSHD**)
- Phil 725 Philosophical Topics (**S 06: AL-GHAZZALI**)
- Phil 735 Seminar on Philosophical Periods (S 97: Nicholas of Cusa), (**S 02: ISLAMIC PHILOSOPHY**), (**S 06: AL-GHAZZALI**)
- Phil 790 Seminar in Comparative Philosophy: Presocratic and Chinese Cosmology (S 00) [co-taught with Roger Ames]

PhD Committees

Steve Walker (completed); Toby Yos (completed); John Dye (completed), Florence Chan (completed), Deborah Kissinger (completed); John Trowbridge (completed); Peter Wong Yih Jiun (completed); Seth Tichenor (in progress), Haiming Wen (in progress), Eiho Baba (in progress), Curtis Rigsby (in progress), Paula Henderson (in progress), Alejandro Barcenas (in progress).

UCLA

- Undergraduate Course: "The Women's Debate ('Querelle des femmes') in the Middle Ages and in the Renaissance" (winter quarter 1993)
- Graduate Course: "Poetical Inspiration and Platonism in French Renaissance Literature: Léon Hébreu, Pontus de Tyard, Joachim du Bellay, Louise Labé, Maurice Scève, and Ronsard" (winter quarter 1993)

University of Zurich, Switzerland

- "Renaissance Anthropology and Cosmology" (summer semester 04)
- "Introduction to Renaissance Philosophy" (summer semester 92)

Ludwig-Maximilians-Universität, Munich

- "The Sensual Experience in Greek and Renaissance Philosophy: Aristotle (*De sensu*) and Charles de Bovelles (*De sensibus*)" (winter semester 91/92)
- "Introduction to Specific Problems of Renaissance Philosophy" (summer semester 91)
- "Marsilio Ficino's Commentary on Plato's *Parmenides*" (winter semester 90/91)
- "Freedom and Self-Shaping in the Renaissance: Giovanni Pico della Mirandola's *Oratio de dignitate hominis*" (summer semester 90)
- "Charles de Bovelles: The *Liber de sapiente* (Paris 1510)" (winter semester 89/90)
- "Robert Grosseteste: Philosophy and Geometry of Light" (summer semester 89)
- "Italian Renaissance Philosophy: Nature and Art in Marsilio Ficino" (winter semester 88/89)

PHILOSOPHY SUMMER SCHOOL, DUSHANBE, TAJIKISTAN (SPONSORED BY "OPEN SOCIETY INSTITUTE" AND "HSEP")

- "ISLAM AND MODERN IDENTITY IN CENTRAL ASIA " (AUGUST, 5-17, 2002)

PHILOSOPHY SUMMER SCHOOL, TASHKENT, UZBEKISTAN (SPONSORED BY "OPEN SOCIETY INSTITUTE" AND "USTOZ")

- " FOUNDATIONS OF CIVIL SOCIETY AND ISLAM" (JULY 13-29, 2000)

Seminars at the "Volkshochschule Rothenfels" (Adult Education), Germany

- "*Serio ludere*. Eine kusanische Einführung in die Erkenntnisweise unseres Geistes" [Nicholas of Cusa] (September 1993)

- "Die Philosophie der alten Griechen zwischen Mythos und Logos. Zur Philosophie Platons" [The Dialogues *Symposion* und *Charmides*] (May 90)

- "Karl Jaspers: *Einführung in die Philosophie*" (May 89)

DEPARTMENTAL SERVICE**UHM**

- Initiator and organizer of the "Undergraduate Essay Prize" (S 99-S00)

- Organizer of the "Hildegard of Bingen Day" (September 17, 1998)

- Member of the Ad Hoc Committee on Enrollments (S 98)

- Member of the Curriculum Committee (F 96-S 98), Chair (F 98-)

- Undergraduate Advisor (S 96-F 97, F 04-)

- Member of the Scheduling Committee (F 96)

- Member of the Examination Committee (F 95-S 96)

University of Munich, Germany

- Undergraduate Academic Advisor (1988-1992)

- Member of the "University Libraries Council" (1988-1992)

- Member of the "Faculty Council" (1990-1992)

- Commissioner for the "Encouragement of Women in Science" (1990-1992)

UNIVERSITY SERVICE

- Participation in the NSO Parent Program Faculty Panel (F 99, F 00)

- Participation in the Library Staff Development Committee (S 99)

- Member of the Program and Curriculum Development Committee (S 99-)

- Representative of the College of Arts and Sciences on Commencement Day, May 17, 1998

- Representative of the Department at "Na Hulu Makua" (Honor Society for Adults Returning to Education), April 17, 1998

- Member of The "Danny Kaleikini Scholarship Judging Committee", October 14, 1997

- Advisor at the "College of Arts and Sciences Major Fair", April 1997

- Initiator and organizer of "The UH Medieval and Renaissance Consortium" with monthly meetings (S 97-)

- Department Coordinator for Hawaiian Foodbank Drive (S 96)

PROFESSIONAL SERVICE

- **MEMBER OF THE EDITORIAL BOARD FOR *PEACE AND POLICY* (TODA INSTITUTE) (2004-)**
- **MEMBER OF THE EDITORIAL BOARD FOR *PHILOSOPHY EAST AND WEST* (2003-)**
- Member of the Steering Committee for the "Ninth East-West Philosophers' Conference " (S 2003 - S 2005)
- Member of the GRAD (=Globalization, Regionalization, and Democratization) Research Review Committee [Toda Institute] (S 2003-)
- Member of the International Advisory Council of the Toda Institute for Global Peace and Policy Research (since F 2002)
- Member of the Steering Committee for the "Eighth East-West Philosophers' Conference (January 9-23, 2000)" (S 98 - S 2000)
- Member of the Arrangement Committee for the "Thirty-first Annual Conference of the Medieval Association of the Pacific" (March 14-16, 1997)
- **REFEREE FOR *PHILOSOPHY EAST & WEST* (F 96-)**

COMMUNITY SERVICE/OUTREACH

- **Co-DISSUSSANT ON "WOMEN IN MODERNITY: WITH PAKISTANI MUSLIM PLAYWRIGHT BINA SHARIF" (JUNE 16, 2:00-4:00 P.M.).**
- **"PALESTINE AND ISRAEL" FOR THE HAWAII`I GEOGRAPHIC SOCIETY (MAY 30, 2002, 7:30-9:00 P.M.).**
- **PANELIST ON "PEACE WITH ISLAM" FOR THE RELIGIOUS SOCIETY OF FRIENDS [QUAKERS] (MAY 19, 11:45-1:15 P.M.).**
- **"FUNDAMENTALIST IDEOLOGY: THE DESTRUCTION OF ISLAM'S INTELLECTUAL CULTURE," SWISS ASSOCIATION OF HAWAII, HILTON HAWAIIAN VILLAGE (MARCH 19, 2002, 8:00-10:00 P.M.).**
- **"MUSLIMS AND ISLAMISTS: FROM RELIGION TO TERROR," HUMANISTS OF HAWAII (JANUARY 27, 2002, 10:30-12:00 NOON).**
- **PANELIST ON "LIVING WITH MUSLIMS," CENTRAL UNION CHURCH (DECEMBER 9, 2001, 9:45-10:45 A.M.).**
- **"MUSLIMS AND ISLAMISTS," WAIKIKI RESIDENT'S ASSOCIATION (NOVEMBER 19, 2001, 8:00-10:00 P.M.).**
- **"SOUL AND IMMORTALITY IN ISLAM," HONPA HONGWANJI MISSION OF HAWAII (NOVEMBER 9, 2001, 9:45-11:45 A.M.).**
- **"MARTYRDOM AND JIHAD," MANOA VALLEY CHURCH (NOVEMBER 3, 2001, 10:00 A.M.-12 NOON).**
- Introducing "A Documentary Film on Swiss-American Artist Hans Burkhardt (1904-1994): a life-long commitment to truthfulness through art" (Honolulu Academy of Arts, November 6, 1999).
- **SLIDE SHOW "ALONG THE SILK ROAD IN CENTRAL ASIA - FROM BULGARIA TO BEIJING" (PRESENTED WITH GEORGE VASSILEV AT COFFEE MANOA, DECEMBER 9, 1998).**
- "Marsilio Ficino (1433-1499): Human Souls Are Artists" (The Friends of Italy Society, Honolulu, September 25, 1998).
- Vice-president of the "Swiss Association of Hawaii" (1997-).
- **"ISLAMIC STATE - IDEAL AND REALITY" (ARCADIA: MEN'S CLUB, HONOLULU, OCTOBER 4, 1996).**

Media presence:

- **INTERVIEW WITH THE SWISS NATIONAL TV ON "ISLAM IN HAWAÏ," MAY 11, 2006, 3 MINS.**
[<http://www.sf.tv/sf1/einfachluxurioes/index.php?docid=20060511>]
- **INTERVIEW ON "THE DESTRUCTION OF THE CITY OF BAM (IRAN)" FOR RTSI (=SWISS-ITALIAN RADIO AND TV), DECEMBER 27, 2003, "TELEGIORNALE," 2 MINS.**
- **TWO INTERVIEWS WITH PAUL UDELL ON "THE WAR IN IRAQ" ON KITV4'S NEWS THIS MORNING , 5-7 A.M. (APRIL 8 AND APRIL 17, 2003).**
- **EXTENSIVE INTERVIEW WITH MARK COLEMAN FOR THE *HONOLULU STAR-BULLETIN* (JUNE 2, 2002).** [<http://starbulletin.com/2002/06/02/editorial/coleman.html>]
- **CO-DISSCUSSANT ON "WOMEN IN ISLAM" FOR BETH-ANN KOZLOVICH'S HAWAÏ I PUBLIC RADIO SHOW (MARCH 28, 2002, 5:00-6:00 P.M.).**
- **INTERVIEW WITH REGIS AND KELLY ON KHON/FOX CHANNEL 2 ON "ISLAM AND WOMEN" (FEBRUARY 5, 2002, 8:30-8:40 A.M.).**
- **INTERVIEW WITH MARY KAYE RITZ FOR *THE HONOLULU ADVERTISER* ON "MORE IN HAWAÏ I TURN TO ISLAM," NOVEMBER 11, 2001.**
[[HTTP://www.thetruereligion.org/hawaii.htm](http://www.thetruereligion.org/hawaii.htm)] [For a Bosnian translation:
<http://www.islambih.org/islamuevropi/havaij.htm>]
- **PARTICIPATION IN THE STATE WIDE VIDEO CONFERENCE USING HITS (OCTOBER 18, 2001, 4:00-6:45 P.M.).**
- **CO-DISSCUSSANT FOR "ISLAND CONNECTIONS" HOSTED BY IBRAHIM AOUDE (AIRED LIVE ON CHANNEL 55, OCTOBER 9, 2001, 7:30-8:30 P.M. AND REPEATEDLY BROADCAST SINCE THEN).**