

CURRICULUM VITAE for ELIOT DEUTSCH

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Education

Columbia University	1956-60	Ph.D.
Harvard University	1952-53	
University of Chicago	1952	
University of Wisconsin	1948-52	B.S.

Present position

Professor Emeritus  
Department of Philosophy  
University of Hawaii

Previous Academic Positions

Professor of Philosophy (1967-2006) and Chair (1997-2006)  
  
Visiting Fellow, Clare Hall, University of Cambridge, England,  
July-December 1998. Elected Life Member, 1999.  
  
Director, Sixth East-West Philosophers' Conference (1987-89)  
  
Editor, Philosophy East and West (1967-1987)  
  
Chair, Department of Philosophy (1986-1987); (1994), University  
of Hawaii  
  
Graduate Chair, Department of Philosophy (1991-1996), University  
of Hawaii  
  
Visiting Professor (Fall 1985), Harvard University  
  
Visiting Professor (Summer 1966), University of Chicago  
  
Professor of Philosophy (1960-1967), Chair, Department of  
Philosophy, Rensselaer Polytechnic Institute

Fellowships

Faculty Fellow, American Institute of Indian Studies, in India,  
1963-64.

New York State Faculty Scholar in International Studies, 1965-67.

Senior Fellowship, National Endowment for the Humanities,  
1973-74.

American Council of Learned Societies, Travel Grant, December  
1975, to attend World Congress of Philosophy in Delhi and  
meeting of International Society for Metaphysics.

Principal Investigator, Director, NEH Summer Institute in  
Comparative Philosophy, 1984.

Visiting Fellow, University of California, Santa Barbara,  
Interdisciplinary Center for the Humanities, May 1988.

Project Director, "Alternative Rationalities", Hawaii Committee  
for the Humanities Grant, 1991-92

Principal Investigator, Director, NEH Summer Institute in South  
Asian Culture and Civilization, 1994

Awards

October, 2002 - Degree of Vedānta Sudhara by The International  
Congress of Vedanta

July 2005 - University of Hawaii Regents Medal of Distinction

Professional Organizations

Society for Asian and Comparative Philosophy (President, 1986-88)  
American Philosophical Association  
The American Society for Aesthetics  
Association for Asian Studies  
The Metaphysical Society of America  
The British Society for Aesthetics  
The International Metaphysical Society

Other Professional Activities

Director, East-West Philosophers' Conference Program, 1969-75.

Member, Board of Directors, Institute for Religion and Social Change, 1967-75.

External Examiner for Ph.D. Thesis: University of Madras; Tel Aviv University; University of Punjab; IIT-Bombay; University of Delhi; Adelaide University.

Member of Advisory Board: Gest Center for Cross-Cultural Study of Religion, Haverford College, 1978-83.

Member of Advisory Board, Boston University, Institute for Philosophy and Religion, 1990-

Member of Advisory Board, Philosophy and the Global Context Series, Rowman & Littlefield Publishers, 1997 -

Member of Advisory Board, Encyclopedia for Ethics, 1990

Member of Advisory Board, Encyclopedia for Aesthetics, 1992-97

Member, Board of Editors, Journal of Chinese Philosophy; Studies in the Bhagavadgita (Australia); Journal of Comparative Aesthetics (India); Comparative Philosophy (Israel); Indian Thought (Netherlands).

Invited Lecturer at

University of Chicago	Oxford University
Skidmore College	St. Mary's College of Maryland
Columbia University	Catholic University of America
University of Washington	University of Maine
Purdue University	Haverford College
Southern Methodist University	Lucknow University
Univ. of London, King's College	University of Rajasthan
Amherst College	Fordham University
Smith College	Boston University
New School for Social Research	Fudan University (Shanghai)
Harvard University	Nanjing University
Claremont Graduate School	University of California, S.B
USSR Academy of Sciences	Temple University
Reed College	Trinity University
Linfield College	University of Copenhagen
Roskilde University	Cambridge University
University of Bologna	University of British Columbia

PublicationsBooks

THE BHAGAVAD GITĀ: An English Translation from the Sanskrit with Introductory Essays and Philosophical Analyses. New York: Holt, Rinehart, and Winston Co., 1968.  
Selected for inclusion in Encyclopedia Britannica: The Great Ideas Today, 1985

ADVAITA VEDĀNTA: A PHILOSOPHICAL RECONSTRUCTION. Honolulu: East-West Center Press, 1969.  
(French translation, par Sylvie Girard) QU'EST-CE QUE L'ADVAITA VEDĀNTA? Paris: 1982. (Spanish translation, Ernesto Ballesteros) VEDANTA ADVAITA: UNA RECONSTRUCCION FILOSOFICA, Madrid: 1999.

HUMANITY AND DIVINITY: AN ESSAY IN COMPARATIVE METAPHYSICS. Honolulu: University of Hawaii Press, 1970.

A SOURCE BOOK OF ADVAITA VEDĀNTA (With J. A. B. van Buitenen). Honolulu: University of Hawaii Press, 1971.

STUDIES IN COMPARATIVE AESTHETICS. Honolulu: University Press of Hawaii, 1975. Monograph Number 2 of the Society for Asian and Comparative Philosophy. (Korean translation), Seoul: Misul Munhua Publishing Co., 2000.

ON TRUTH: AN ONTOLOGICAL THEORY. Honolulu: University Press of Hawaii, 1979.

PERSONHOOD, CREATIVITY AND FREEDOM. Honolulu: University Press of Hawaii, 1982.

INTERPRETING ACROSS BOUNDARIES: NEW ESSAYS IN COMPARATIVE PHILOSOPHY (Edited with Gerald Larson), Princeton: Princeton University Press, 1988.  
Indian Edition published by Motilal Banarsidass, 1989.

CULTURE AND MODERNITY (Ed.), Honolulu: University of Hawaii Press, 1991.  
Indian Edition published by Motilal Banarsidass, 1994  
(Spanish translation by David Sempau) Cultura y Modernidad, Barcelona: Kairós, 2001.

CREATIVE BEING: THE CRAFTING OF PERSON AND WORLD. Honolulu: University of Hawaii Press, 1992.

RELIGION AND SPIRITUALITY. Albany, New York: State University of New York Press, 1995.

ESSAYS ON THE NATURE OF ART. Albany, New York: State University of New York Press, 1996.

INTRODUCTION TO WORLD PHILOSOPHIES. New York: Prentice-Hall, 1996

COMPANION TO WORLD PHILOSOPHIES. (Edited with Ron Bontekoe), Oxford: Blackwell Publishers, 1997.

PERSONS AND VALUABLE WORLDS. Lanham, Maryland: Rowman & Littlefield Publishers, 2001.

THE ESSENTIAL VEDĀNTA: A NEW SOURCE BOOK IN ADVAITA VEDĀNTA, (Edited with Rohit Dalvi), Bloomington, Indiana: World Wisdom Publications, 2004.

#### Articles and Reviews

"Sri Aurobindo's Interpretation of Spiritual Experience: A Critique," International Philosophical Quarterly, IV, 4 (Dec., 1964). Excerpted in Twentieth-Century Literary Criticism, edited by Jennifer Gariery (New York: Gale Research, Inc., 1997)

"The Nature of Scripture," Vedanta Kesari, LI, 9 (Jan., 1965).

"Karma as a 'Convenient Fiction' in Advaita Vedānta," Philosophy East and West, XV, 1 (Jan., 1965).

"The Justification of Hindu Polytheism in Advaita Vedānta," East-West Review, I, 3 (Feb., 1965).

"Śakti in Medieval Hindu Sculpture," Journal of Aesthetics and Art Criticism, XXIV, 1 (Fall, 1965).

"Levels of Being," Darshana International, V, 4 (Oct. 1965).

Review: Ways of Thinking of Eastern Peoples, by Hajime Nakamura, Journal of Philosophy, LXII, 22 (Nov. 1965).

"The Self in Advaita Vedānta," International Philosophical Quarterly, VI, 1 (March, 1966).

Review: S. Radhakrishnan: Souvenir Volume, International Philosophical Quarterly, VI, 1 (March, 1966).

Review: Radhakrishnan and Integral Experience, by J. C. Arupura, Journal of Asian Studies, XXVI, 4 (August, 1967),

"Types of Philosophical Problems in Classical Vedānta," abstract in Proceedings of Twenty-Seventh International Congress of

Orientalists, Ann Arbor, Michigan, August, 1967.  
(Wiesbaden: Otto Harrassowitz, 1971).

"Western Approaches to Comparative Philosophy," Proceedings of the Indian Philosophical Congress, Banares, India, December, 1967.

Review: Emptiness: A Study in Religious Meaning, by Frederick J. Streng, Journal of Asian Studies, XXVII, 2, 1968.

"Aesthetics East and West: Tentative Conclusions and Unresolved Problems," Philosophy East and West, XIX, 3 (July, 1969).

"Introduction to Violence and Non-Violence East and West," Philosophy East and West. XIX, 2 (April, 1969).

"Speaking About God," Journal of Religious Studies (Punjabi University) I, 1 (Sept., 1969).

"Commentary on J. L. Mehta's 'Heidegger and the Comparison of Indian and Western Philosophy,'" Philosophy East and West, XX, 3 (July, 1970).

Review: Śāntarasa and Abhinavagupta's Philosophy of Aesthetics, by J. L. Mason and M. V. Patwarden, Journal of Asian Studies, xxx, no. 1, Nov. 1970.

"Philosophy and Freedom of Consciousness," in Philosophy: Theory and Practice, Proceedings of the International Seminar on World Philosophy, edited by T. M. P. Mahadevan (Madras: The University of Madras, 1974).

"Commentary on Dr. Fernand Brunner's 'Theory and Practice in the Evolution of Western Thought'," in same.

"Vedānta and Ecology," Indian Philosophical Annual, Vol. 6, 1970. Centre of Advanced Study in Philosophy, University of Madras.

"The Nature of Freedom," in same.

Review: The Philosophy of India and Its Impact on American Thought, by Dale Riepe, Journal of the American Oriental Society, Vol. 92, no. 1 (1972).

Review: Freedom and Consciousness, by Pratima Bowes, The Journal of Philosophy, LXIX, no. 8 (April 20, 1972).

Review: The Structure of Indian Thought, by Ramakant Sinari, Journal of the American Oriental Society, Vol. 92. no.4 (1972)

"The Multi-Leveled Ontology of Advaita Vedānta," in Studies in the Languages and Culture of South Asia, edited by Edwin Gerow and Margery D. Land (Seattle and London: University of Washington Press, 1973).

"Some Reflections on Rasa, in Festschrift for Professor T. M. P. Mahadevan, edited by H. D. Lewis, Madras, 1974.

Review: Contemporary Indian Philosophy, by Margaret Chatterjee, The Journal of Asian Studies, Vol. XXXV, no. 1 (December 1975).

Foreword to David Kalupahana, Causality: The Central Philosophy of Buddhism (Honolulu: University Press of Hawaii, 1975).

"On the Concept of Art," Journal of Chinese Philosophy, 3 (1976).

"Vidyā and Avidyā, Proceedings: World Philosophy Congress, New Delhi, 1976.

"On Meaning," in Self, Knowledge and Freedom, edited by J. N. Mohanty and S. P. Banerjee (Calcutta: World Press, 1978).

"A Reply to 'How to Help Advaita Vedānta Refute Itself'," Insight: A Journal of World Religions, II.2 (Winter 1977-78).

"Causality and Creativity," International Philosophical Quarterly, XVIII, no. 1 (March, 1978), and in Man and Nature, edited by George F. McLean (Oxford University Press, 1978).

Review: Encyclopedia of Indian Philosophies, Indian Metaphysics and Epistemology, by Karl H. Potter, editor, Journal of Asian History, Vol. 12, no. 2.

Review: Faith and Belief and Belief and History, by Wilfred Cantwell Smith, Philosophy East and West, XXX, no. 4 (October, 1980).

Review: Śamkara on the Absolute, by A. J. Alston, Numen XXVII, 2 (1980).

"Reflections on Some Aspects of the Theory of Rasa," in Sanskrit Drama in Performance, edited by Rachel van M. Baumer and James R. Brandon (University Press of Hawaii, 1981).

Review: Asian Philosophy Today, by Dale Riepe, Teaching Philosophy 5:4, October 1982.

"A Radical Discontinuity in Being: A Dialogue," in Rationality and Philosophy, ed. by V. K. Bharadwaja (New Delhi:

Northern Book Centre, 1984).

"On Art and Religion," in Religious Pluralism, Boston University Institute for Philosophy and Religion Series, edited by Leroy S. Rouser, (Notre Dame: University of Notre Dame), 1984.

"The Bhagavad Gitā," article for Encyclopedia of Religion, edited by Mircea Eliade, Macmillan, 1985.

"The Ontological Power of Speech," Journal of Chinese Philosophy, Vol. 12, Fall, 1985.

"Knowing Religiously," in Knowing Religiously, edited by Leroy S. Rouser (Notre Dame: University of Notre Dame Press, 1985). And in Philosophy, Religion, and Contemporary Life, edited by Leroy S. Rouser and James R. Langford (Notre Dame: University of Notre Dame Press, 1996).

"Participation: The Metaphysical Grounding of Social Relations," in Philosophy, Society and Action (Delhi, 1985). Translated into Chinese, in Philosophical Research, Beijing, no. 5., 1986.

"A Metaphysical Grounding for Natural Reverence: East-West," Environmental Ethics, Vol. 8, No. 4, Winter 1986.

Review: Julius Lipner, The Face of Truth, Idealistic Studies, Vol XIX, no. 1 (January 1989).

Review: Religion and Human Purpose: A Cross Disciplinary Approach, edited by William Horosz and Tad Clements, The Journal of Religion (University of Chicago), January 1988.

"Breugel and Ma Yüan: Principles of Comparative Criticism," in A Selection of Famous Works on Western Aesthetics of the Twentieth Century (Ershi shiji xifang meisue mingzhu xuan) Shanghai: Fudan University Press, 1988); Spanish Translation, in Esteticas: Occidente Y Otras Culturas, (Malaga: Contrastes, 2005).

Forward to N. K. Devaraja's Humanism in Indian Thought. New Delhi: India Publishing Company, 1988.

"Time and History: East and West," Radhakrishnan Centenary Volume. Indian Council of Philosophical Research, 1990.

Review: An Interpretation of Religion, by John Hick, Philosophy East and West, October 1990.

"Community as Ritual Participation", in On Community, edited by

Leroy S. Rouner (Notre Dame: University of Notre Dame Press, 1991)

"The Concept of the Body," in Self as Body in Asian Thought and Practice, edited by Thomas P. Kasulis (Albany: State University of New York Press, 1992) and in Phenomenology East and West: Essays in Honor of J. N. Mohanty (Kluwer Academic Publishers and Motilal Banarsidass), 1993 .

Review: Nonduality: A Study in Comparative Philosophy, by David Loy, International Journal for Philosophy of Religion (Vol 32, 1992)

Feature Review: Indian Philosophy: A Counter Perspective, by Daya Krishna, Philosophy East and West Vol. 42. no. 4 (October 1992).

Review: The Word and the World and Moral Dilemmas in the Mahabharata, by B. K. Matilal, Journal of the American Oriental Society, 1992.

"On the Comparative Study of the Self." in Selves, People and Persons, edited by Leroy S. Rouner (Notre Dame: Notre Dame University Press), 1992.

"The Person as Knower and Known," Journal of Indian Council of Philosophical Research, Vol. X, no. 1, 1993.

"Truth and Mythology," in Myths and Fictions, edited by Shlomo Biderman and Ben-Ami Scharfstein (Leiden: E. J. Brill, 1993).

Review: Reason and Tradition in Indian Thought: An Essay on the Nature of Indian Philosophical Thinking, by Jitendra Nath Mohanty, International Philosophical Quarterly, Vol. XXXIV, No. 2, June 1994.

Review: Phenomenology and Indian Philosophy, edited by D. P. Chattopadhyaya, et. al., Philosophy East and West, Vol. 44, no. 2, July 1994.

Review: Mysticism and Language, by Steven T. Katz, Journal of the American Oriental Society, Vol. 114, no. 3, 1994.

"Creative Friendship," in The Changing Face of Friendship, edited by Leroy S. Rouner (Notre Dame: University of Notre Dame Press, 1994).

Review: Life and Thought of Śankara by G. C. Pande, and Shankara and Indian Philosophy, by Natalia Isayeva, Journal of Asian Studies, Vol. 54, No. 4 (November 1995).

Review: Majesty and Meekness, by John B. Carman, Philosophy East and West, Vol. 46. No 2 (April 1996).

"Self-Deception: A Comparative Study" in Self and Deception, edited by Roger T. Ames and Vimal Dissanayake (Albany, New York: State University of New York Press, 1996).

Foreword to Alexander Eliot, The Timeless Myths (New York: Continuum Publishing Company, 1996).

Review: Art & Philosophy, by S. K. Saxena, Journal of Aesthetics and Art Criticism, Vol. 54, no. 2 (Spring 1996).

"Outline of an Advaita Vedānta Aesthetics," in Relativism, Suffering and Beyond, edited by P. Bilimoria and J.N. Mohanty (New Delhi: Oxford University Press, 1996).

"Face to Face: Crossing the Boundaries of Gender and Culture," University of Sidney, 1997.

"Loneliness and Solitude," in Loneliness, edited by Leroy S. Rouner (Notre Dame: University of Notre Dame Press, 1998).

"Comparative Aesthetics," in Encyclopedia of Aesthetics, Michael Kelly (ed) (Oxford and New York: Oxford University Press), 1998. Italian Translation in Il paesaggio dell'estetica (Università di Siena, 1998).

Review: Grazia Marchianò (ed.), East and West in Aesthetics in Journal of Aesthetics and Art Criticism, Vol. 57, No. 1 (Winter 1999).

Review: Julius Lipner, The Fruits of Our Desiring: An Inquiry Into the Ethics of the Bhagavadgita for Our Times, in The Journal of the American Oriental Society, 119.1 (1999)

"Eliot Deutsch Responds" in The Aesthetic Turn: Reading Eliot Deutsch on Comparative Philosophy, edited by Roger T. Ames (Chicago: Open Court Publishing Company, 2000).

"Rationality and Tradition(s)," in The Empirical and the Transcendental: A Fusion of Horizons, edited by Bina Gupta (Lanham: Rowman & Littlefield Publishers, Inc., 2000).

"Seyyed Hossein Nasr's Philosophy of Art," in The Philosophy of Seyyed Hossein Nasr, The Library of Living Philosophers, Volume XXVII, edited by Lewis E. Hahn, Randall E. Auxier, and Lucian W. Stone, Jr. (Chicago: Open Court Publishers, 2001).

A Tribute to Ninian Smart, Religion (2001) 31, 327.

"Interpreting Artworks: Prolegomenon to a Cross-Cultural Hermeneutic," in Frontiers of Transculturality in Contemporary Aesthetics (Turin, Italy, Trauben, 2001).

Review: Alan H. Goldman, Aesthetic Value in International Studies in Philosophy (2002) XXXIV,4.

Comparative Philosophy: Past, Present, Future in Asianet Exchange, Vol. XI, No. 1 Fall 2003.

Holy Otherness; Religious Differences Revisited, in The Stranger's Religion: Fascination and Fear, edited by Anna Lännström (Notre Dame: University of Notre Dame Press), 2004.

Lectures and Professional Conferences Attended: 1967-

- 1967 August - International Congress of Orientalists, Ann Arbor, Michigan (delivered paper)
- December - Indian Philosophy Congress, Benares, India (delivered special guest lecture)
- 1968 March - Association for Asian Studies, Philadelphia (chaired and participant in panel) and Society for Asian and Comparative Philosophy (conducted organizational meeting)
- September - American Philosophical Association, Western Division, Honolulu (delivered paper)
- September - World Congress of Philosophy, Vienna
- December - Conference on Aesthetics East and West, Honolulu (directed and delivered commentary)
- 1969 March - Association for Asian Studies and Society for Asian and Comparative Philosophy, Boston (participant in workshop)
- May - Planning meeting of Institute for Religion and Social Change, Hong Kong
- July-August - Participant in Fifth East-West Philosophers' Conference, Honolulu
- August - International Seminar, Patilia, India (delivered paper)
- 1970 March - East-West Philosophers' Conference on Heidegger, Honolulu (delivered commentary)
- March - Association for Asian Studies and Society for Asian and Comparative Philosophy, San Francisco (participant)
- October - Conference on Ecology and Religion, Honolulu (delivered paper)
- October - American Society for Aesthetics, Boulder, Colorado
- December - International Seminar on World Philosophy, Madras, India (delivered special public lecture, a paper, and participated on a panel)
- 1971 January - Conference on South Asian Literature, Honolulu (delivered commentary on paper)
- March - Association for Asian Studies and Society for Asian

- and Comparative Philosophy - Washington, D. C. (participant in workshop)
- March - East-West Philosophers' Conference on Law and Morality, Honolulu (participant)
- 1972 March - Association for Asian Studies and Society for Asian and Comparative Philosophy, New York (participant in workshop)
- June - East-West Philosophers Conference on Wang Yang-ming (directed; participant)
- 1973 January - East-West Center Conference on Humanities and the Goals of Social Planning (chaired session on Urban planning)
- March - Association for Asian Studies and Society for Asian and Comparative Philosophy, Chicago
- September - Lecture delivered to Department of Religion, University of London, King's College
- November - Lecture delivered to Department of Philosophy, Jaipur University
- 1974 March - Conference on Aesthetics of Drama, Honolulu (delivered paper)
- 1975 March - Lecture series "On Truth" delivered for Department of Philosophy and Perkins School of Theology, Southern Methodist University
- March - Association for Asian Studies and Society for Asian and Comparative Philosophy, San Francisco (participant in workshop)
- April - American Philosophical Association, Pacific Division, San Diego (presented paper)
- December - World Philosophical Congress: Indian Philosophy Session, New Delhi (presented plenary session paper)
- December - Seminar on the Self, Lucknow, India (delivered paper)
- 1976 January - International Society for Metaphysics, Santiniketan, India (delivered paper)
- March - Lectures at Amherst College, Smith College, Society for Asian and Comparative Philosophy, Toronto (participant in workshop)

- December - American Philosophical Association, Boston  
(presented paper at workshop of Society for Asian and Comparative Philosophy)
- December - Lectures at Fordham; New School; Boston University; Rensselaer Polytechnic Institute
- 1977 October - Lecture at Haverford College
- December - Society for Asian and Comparative Philosophy, Washington, D. C. (delivered paper)
- 1978 January - Conference on Whitehead and Indian Philosophy, Claremont College (Delivered paper, Public Lecture, Panel Presentation)
- March - Association of Asian Studies, Chicago (delivered paper)
- 1979 December - Society for Asian and Comparative Philosophy, New York (delivered paper)
- 1980 March - Metaphysical Society of America, Notre Dame (delivered paper)
- July - International Metaphysical Society, London (delivered paper)
- August - Lecture at University of London, King's College
- September - Lecture at Oxford University
- November - Lectures at St. Mary's College; Lecture at Catholic University of America
- 1981 October - Lecture at Haverford College; University of Maine; Boston University; Harvard University
- 1982 October - Lecture at University of Chicago
- December - Society for Asian and Comparative Philosophy, Baltimore, MD (delivered paper)
- 1983 March - Association for Asian Studies (and SACP), San Francisco (delivered paper)
- Pittsburgh - N.E.H. Conference on Asia and the Undergraduate Curriculum, conducted seminar.
- September - Lecture at Boston University
- 1984 January - Conference on Buddhism and Christianity (delivered

paper)

March - Association of Asian Studies, Washington, D.C.  
(delivered paper)

1985 May - Lectures Delivered Fudan University (Shanghai) and  
Nanjing University--PRC.

September - Lecture at Harvard University

October - Lecture at SUNY (Albany)

November - Lecture at Rhode Island College

December - Paper presented at Society for Asian and  
Comparative Philosophy, Washington D.C.

1986 March - Paper presented at Association for Asian Studies  
Meeting - Chicago.

December - Paper presented at American Philosophical  
Association Meeting, Boston.

1987 March - Paper presented at Association for Asian Studies  
Meeting, Boston.

May - University of Chicago, Symposium on Philosophy and  
Culture; invited presentation.

1988 May - Visiting Fellow, Interdisciplinary Humanities Center,  
University of California, Santa Barbara - Presentation of  
three lectures.

1988 July - Paper presented at EWC Conference on Rhetoric: East  
and West

1988 December - Invited Plenary Paper at International  
Metaphysical Society; Taiwan

1989 March - Invited Plenary Paper at International Radhakrishnan  
Conference; New Delhi.

1989 August - Sixth East-West Philosophers' Conference: Director

1989 August - Keynote address at East-West Center Conference on  
the Self: East and West

1989 October - Invited Lecture at Boston University for series on  
Culture and Community

1990 March - Invited Plenary Paper at International Congress on  
Samkara, Miami University, Ohio

- 1990 June - Invited Paper at International Conference on Feminist Issues in Culture and Modernity, Soviet Academy of Social Sciences, Moscow
- 1990 November - Invited Paper at International Conference on Problems of the Self in Traditional Cultures, Institute of Philosophy, USSR Academy of Sciences, Moscow
- 1991 April - Paper presented at Association for Asian Studies annual meeting, New Orleans.
- 1992 August - Invited Paper presented at Conference on the Self, East-West Center
- October - Invited paper presented at Boston University  
 Invited paper presented at Temple University  
 Invited paper presented at Haverford College  
 Paper presented at American Society for Aesthetics annual meeting, Philadelphia
- 1993 July - Paper presented at the 25th Anniversary Meeting of the Society for Asian and Comparative Philosophy, New York.
- 1994 March - Invited Steiren Lecture at Trinity University.
- April - Invited Lecture at Reed College.
- 1995 January - Paper Presented at the Seventh East-West Philosophers' Conference
- March - Invited Participant on NEH Panel on South Asian Studies at Annual Meeting of the Association for Asian Studies, Washington D.C.
- 1996 April - Presentation of Powell Lectures at Linfield College, Oregon
- 1997 April - Invited Lecture at Boston University
- June - Invited Lecture at Sydney University
- 1998 October - Invited Lecture at the University of Copenhagen and Roskilde University
- November - Invited Lecture at the University of Cambridge
- 1999 February - Presentation at UH Philosophy Colloquim
- 1999 June - Presentation at East-West Center South Asian Institute
- 2000 June - Presentations at NEH Summer Institute on South Asia

- 2000 July - Presentation at Conference/Seminar on Conceptualizations of the Self: Future Generations, Kyoto, Japan
- 2000 October - Invited Lecture at the University of Bologna, Italy
- October - Keynote Presentation at Frontiers of Transculturality in Contemporary Aesthetics: An International Conference, Bologna, Italy
- 2001 October - Invited Lecture at the University of British Columbia
- 2002 April - Keynote Address at Annual Meeting of Asianet College Consortium, Chicago, Illinois
- 2002 September - Response to Papers Presented at International Vedanta Congress at Miami University, Ohio on Special Panel Eliot Deutsch's Contribution to Indian and Comparative Philosophy, and receipt of Honorary Degree
- 2002 October - Invited Lecture at Boston University
- 2003 April - Invited Lecture at Asianet Conference, Greenville, South Carolina
- 2003 May - Invited Lecture at Society for Asian and Comparative Philosophy Conference, Monterey, California
- 2003 October - Invited Lecture at Annual Conference of the Australasian Society for Asian and Comparative Philosophy University of Singapore
- 2004 January - Invited Lecture on Asian Aesthetics at Hawaii State Museum of Art
- 2004 April - Presentation on Aesthetics for Docents at State of Hawaii Art Museum
- 2004 August - Invited Lecture for Japanese Teachers from Hegel University, Outreach College
- 2005 January - Invited Lecture for Students of St. Thomas College East-West Center
- 2006 May - Invited Lecture at Maritain Society, Toronto Canada