

**Notice of Meeting**  
**UNIVERSITY OF HAWAI'I**

**BOARD OF REGENTS COMMITTEE ON INSTITUTIONAL SUCCESS**

Members: Regents Lee (Chair), Akitake (Vice-Chair), Abercrombie, Higaki, and Paloma

**Date:** Thursday, November 2, 2023

**Time:** 10:15 a.m.

**Place:** University of Hawai'i at Mānoa  
Information Technology Building  
1<sup>st</sup> Floor Conference Room 105A/B  
2520 Correa Road  
Honolulu, Hawai'i 96822

**See the Board of Regents website to access the live broadcast of the meeting and related updates: [www.hawaii.edu/bor](http://www.hawaii.edu/bor)**

**AGENDA**

- I. Call Meeting to Order**
- II. Approval of Minutes of the October 5, 2023 Meeting**
- III. Public Comment Period for Agenda Items:**

Individuals who are unable to provide testimony at this time will be allowed an opportunity to testify when specific agenda items are called.

All written testimony on agenda items received after posting of this agenda and up to 48 hours in advance of the meeting will be distributed to the board. Late testimony on agenda items will be distributed to the board at the beginning of the meeting. Written testimony may be submitted via the board's website through the testimony link provided on the Meeting Agendas, Minutes and Materials page. Testimony may also be submitted via email at [bor.testimony@hawaii.edu](mailto:bor.testimony@hawaii.edu), U.S. mail at 2444 Dole Street, Bachman 209, Honolulu, HI 96822, or facsimile at (808) 956-5156.

Those wishing to provide oral testimony virtually may register [here](#). Given the constraints with the format of hybrid meetings, individuals wishing to orally testify virtually must register no later than 7:30 a.m. on the day of the meeting in order to be accommodated. Registration for in-person oral testimony on agenda items will also be provided at the meeting location 15 minutes prior to the meeting and closed at the posted meeting time. It is highly recommended that written testimony be submitted in addition to registering to provide oral testimony. Oral testimony will be limited to three (3) minutes per testifier.

Although remote oral testimony is being permitted, this is a regular meeting and not a remote meeting by interactive conference technology under Section 92-3.7,

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If you need an auxiliary aid/service or other accommodation due to a disability, contact the Board Office at (808) 956-8213 or [bor@hawaii.edu](mailto:bor@hawaii.edu) as soon as possible. Requests made as early as possible have a greater likelihood of being fulfilled. Upon request, this notice is available in alternate/accessible formats.

Hawai'i Revised Statutes (HRS). Therefore, the meeting will continue notwithstanding loss of audiovisual communication with remote testifiers or loss of the public broadcast of the meeting.

All written testimony submitted are public documents. Therefore, any testimony that is submitted orally or in writing, electronically or in person, for use in the public meeting process is public information and will be posted on the board's website.

#### **IV. Agenda Items**

- A. Fiscal Year (FY) 2023-2024 First Quarter UBS Legacy Endowment Fund Investment Performance Report
- B. Presentation on UH Mānoa Student Housing and KMH LLC Work Plan
- C. Recommend Board Approval Items:
  - 1. Fiscal Years Biennium (FYB) 2023-25, Supplemental Operating Budget Request for the University of Hawai'i (UH) to be submitted to the Governor and the State Legislature  
[Link to FYB 23-25 Supplemental Operating Budget Request](#)
  - 2. FYB 2023-25, Supplemental Capital Improvement Projects (CIP) Budget Request for the University of Hawai'i (UH) to be submitted to the Governor and the State Legislature.  
[Link to FYB 23-25 CIP Budget Request](#)
  - 3. 6-Year CIP Plan Update
- D. Presentation on Academy for Creative Media (ACM) System Background and Funding to Campus ACM Programs
- E. FY 2024 First Quarter Financial Status Report
- F. FY 2023-2024 First Quarter CIP Status Report
- G. University Land-Related Strategic Initiatives and Partnerships Program, FY2023-24 First Quarter

#### **V. Adjournment**